

## West Sussex County Council

### Proposed Executive Decision for **24 September 2019** call-in deadline **5 p.m. on 3 October 2019**

The following proposed decision has been endorsed by the Cabinet Member and will come into effect at the end of the call-in period unless the call-in procedure is activated.

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| <b>Decision Title &amp; Ref No:</b>             | A2300 Corridor Improvements - submission of full business case and award of construction contract(s) OKD19 (19/20)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Cabinet Member responsible for Decision</b>  | Matt Davey - Director of Highways, Transport and Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>West Sussex Plan priority</b>                | A Prosperous Place                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Electoral Divisions</b>                      | Hurstpierpoint & Bolney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Key Decision</b>                             | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Purpose</b>                                  | <p>The Department for Transport (DfT) has allocated, in principle, £17m of Local Growth Fund (LGF) to support the delivery of the A2300 corridor improvements scheme, subject to submission and approval of a full business case. Following the submission of an outline business case by the County Council in June 2018, £1.70m of the LGF was provided by the DfT to assist with the design and development of the full business case.</p> <p>In June 2019, the Cabinet Member for Highways and Infrastructure <a href="#">delegated authority</a> to the Director of Highways, Transport and Planning to submit the full business case and to award the construction contract to the selected contractor.</p> |
| <b>Decision</b>                                 | <p>The Director of Highways, Transport and Planning has:</p> <ol style="list-style-type: none"> <li>1) approved the full business case for submission to the Department for Transport;</li> <li>2) awarded the construction contracts to Jackson Civil Engineering Group Limited (subject to the approval of the full business case by the Department for Transport); and</li> <li>3) approved the remaining capital allocation (subject to the approval of the full business case by the Department for Transport).</li> </ol>                                                                                                                                                                                   |
| <b>Interest and nature of interest declared</b> | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Service Contact</b>                          | Hiong Ching Hii, Project Manager - Tel: 033 022 22636                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Democratic Services/ Call-in Contact</b>     | Judith Shore Tel: 033 022 26052                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Background Papers</b>                        | See report for details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |